

NJHMA EXPO 2009

Entrant Number: _____ Entry: _____

Military/Non-military status based on markings

Models

- 1A Air (Military)
- 1B Air (Non-Military)
- 2A Land (Military)
- 2B Land (Non-Military)
- 3A Sea (Military)
- 3B Sea (Non-Military)
- 4A Sci-Fi (Military)
- 4B Sci-Fi (Non-Military)
- 5 Miscellaneous

Figures

- 6A Painters
- 6B Open

Dioramas

- 7A Overall Display
- 7B Open

Toy Soldiers

- 8 Toy Soldiers

Juniors

- 9 Juniors
(has not reached driving age)

Entry Title: _____ Scale: _____

Kit(s) Used: _____ Other information: _____

Special Award Eligibility (Based on Markings)

- Show Theme
- Best Sherman
- Best U.S. Civil War Subject
- Best Russian Subject
- Best U.S. Subject
- Best American Revolutionary War Subject

Fold Here

Name: _____ Check box if you wish to get comments

Address: _____

City: _____ State: _____ Zip: _____

E-mail: _____

Cut Here Upon completion of judging and return to data entry area

Name: _____ Entrant Number: _____ Entry: _____

Entry Title: _____ Scored

	Initials	Score	Comments
Judge 1			
Judge 2			
Judge 3			